

3rd

05/19/2016 09:13:01 AM

HOUSE OF REPRESENTATIVES
CONFERENCE COMMITTEE REPORT

Mr. President:
Mr. Speaker:

The Conference Committee, to which was referred

HB1116

By: Cleveland of the House and Standridge of the Senate

Title: Prisons and reformatories; authorizing the Department of Corrections to negotiate and enter into an agreement with a public nonprofit rural water district for purposes of selling certain groundwater; codification; emergency.









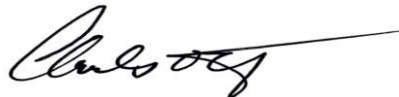







Together with Engrossed Senate Amendments thereto, beg leave to report that we have had the same under consideration and herewith return the same with the following recommendations:

1. That the Senate recede from its amendments; and
2. That the attached Conference Committee Substitute be adopted.

Respectfully submitted,

House Action _____ Date _____ Senate Action _____ Date _____

HB1116 CCR3 (B)
HOUSE CONFEREES

Bennett, John		Billy, Lisa	
Brown, Mike		Casey, Dennis	
Coody, Ann		Cox, Doug	
Hoskin, Chuck		Inman, Scott	
Johnson, Dennis		Martin, Scott	
McCall, Charles		McCullough, Mark	
McDaniel, Jeannie		McDaniel, Randy	
McPeak, Jerry		Morrisette, Richard	
Nelson, Jason		Ortega, Charles	
Osborn, Leslie		Ownbey, Pat	
Peterson, Pam		Rousselot, Wade	
Russ, Todd		Sanders, Mike	
Sears, Earl		Sherrer, Ben	
Wesselhoft, Paul		Wright, Harold	

SENATE CONFEREES

Allen _____
 Anderson _____
 Barrington *[Signature]*
 Bass _____
 Bice *[Signature]*
 Boggs *[Signature]*
 Brecheen _____
 Brooks *[Signature]*
 Brown *[Signature]*
 Crain *[Signature]*
 Dahm _____
 David _____
 Dossett *[Signature]*
 Fields _____
 Floyd _____
 Ford *[Signature]*
 Fry *[Signature]*
 Garrison _____
 Griffin *[Signature]*
 Halligan *[Signature]*
 Holt _____
 Jech *[Signature]*
 Jolley *[Signature]*
 Justice *[Signature]*

Loveless *[Signature]*
 Marlatt _____
 Matthews _____
 Mazzei _____
 Newberry _____
 Paddock _____
 Pittman _____
 Quinn *[Signature]*
 Sharp *[Signature]*
 Shaw *[Signature]*
 Shortey *[Signature]*
 Silk *[Signature]*
 Simpson *[Signature]*
 Smalley _____
 Sparks *[Signature]*
 Standridge _____
 Stanislawski *[Signature]*
 Sykes _____
 Thompson *[Signature]*
 Treat _____
 Wyrick _____
 Yen *[Signature]*

House Action _____ Date _____ Senate Action _____ Date _____

STATE OF OKLAHOMA

2nd Session of the 55th Legislature (2016)

3RD CONFERENCE COMMITTEE
SUBSTITUTE
FOR ENGROSSED
HOUSE BILL NO. 1116

By: Cleveland of the House

and

Standridge and Sparks of
the Senate

3RD CONFERENCE COMMITTEE SUBSTITUTE

An Act relating to state property; amending 61 O.S.
2011, Section 322, as last amended by Section 3,
Chapter 286, O.S.L. 2014 (61 O.S. Supp. 2015, Section
322), which relates to easement and right-of-way
grants; adding Department of Wildlife Conservation to
exemption; and declaring an emergency.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 61 O.S. 2011, Section 322, as last
amended by Section 3, Chapter 286, O.S.L. 2014 (61 O.S. Supp. 2015,
Section 322), is amended to read as follows:

Section 322. A. The Director of the Office of Management and
Enterprise Services is hereby authorized to grant easements, rights-
of-way, and enter into contracts authorizing the construction and
maintenance of telephone, electric transmission and distribution
lines, railroad lines, telegraph lines, and pipelines across any

1 state lands under the management of said Director, and all lands set
2 apart for the use and benefit of any state agency, department, or
3 institution including all lands set apart for use of colleges,
4 universities, hospitals, and eleemosynary institutions. Said
5 easements and rights-of-way grants shall be for a period not to
6 exceed twenty (20) years and shall provide for such considerations,
7 terms, and conditions including privileges and conditions of
8 renewal, as the Director of the Office of Management and Enterprise
9 Services may determine advisable for the best interests of the state
10 institutions in possession thereof.

11 B. The Commissioners of the Land Office, the Oklahoma Ordnance
12 Works Authority, the Midwestern Oklahoma Development Authority, the
13 Oklahoma Department of Transportation, the Oklahoma Turnpike
14 Authority ~~and~~, the Northeast Oklahoma Public Facilities Authority
15 and the Department of Wildlife Conservation and their lands shall be
16 exempt from the application of this section.

17 SECTION 2. It being immediately necessary for the preservation
18 of the public peace, health and safety, an emergency is hereby
19 declared to exist, by reason whereof this act shall take effect and
20 be in full force from and after its passage and approval.

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