

3rd

05/19/2016 09:13:01 AM

**HOUSE OF REPRESENTATIVES
CONFERENCE COMMITTEE REPORT**

Mr. President:
Mr. Speaker:

The Conference Committee, to which was referred

HB1116

By: Cleveland of the House and Standridge of the Senate

Title: Prisons and reformatories; authorizing the Department of Corrections to negotiate and enter into an agreement with a public nonprofit rural water district for purposes of selling certain groundwater; codification; emergency.

Together with Engrossed Senate Amendments thereto, beg leave to report that we have had the same under consideration and herewith return the same with the following recommendations:

1. That the Senate recede from its amendments; and
2. That the attached Conference Committee Substitute be adopted.

Respectfully submitted,

House Action _____ Date _____ Senate Action _____ Date _____

HB1116 CCR3 (B)
HOUSE CONFEREES

Bennett, John



Billy, Lisa

Brown, Mike

Casey, Dennis



Coody, Ann



Cox, Doug

Hoskin, Chuck

Inman, Scott

Johnson, Dennis



Martin, Scott



McCall, Charles



McCullough, Mark

McDaniel, Jeannie

McDaniel, Randy



McPeak, Jerry

Morrissette, Richard

Nelson, Jason



Ortega, Charles



Osborn, Leslie



Ownbey, Pat



Peterson, Pam



Rousselot, Wade

Russ, Todd



Sanders, Mike

Sears, Earl



Sherrer, Ben

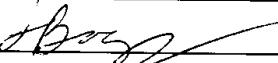
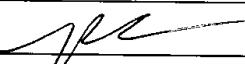
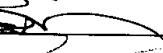
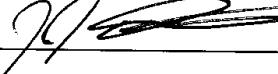
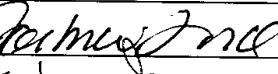
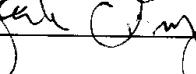
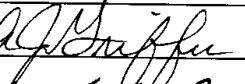
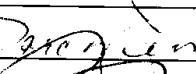
Wesselhoft, Paul

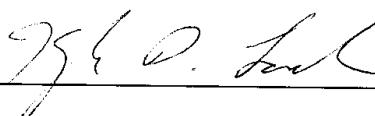
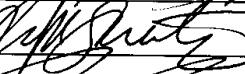
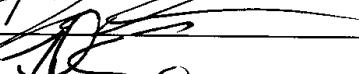
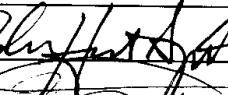
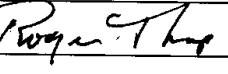
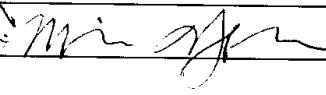


Wright, Harold



SENATE CONFEREES

Allen _____
 Anderson _____
 Barrington 
 Bass _____
 Bice 
 Boggs 
 Brecheen _____
 Brooks 
 Brown 
 Crain 
 Dahm _____
 David 
 Dossett 
 Fields _____
 Floyd _____
 Ford 
 Fry 
 Garrison _____
 Griffin 
 Halligan 
 Holt _____
 Jech 
 Jolley 
 Justice 

Loveless 
 Marlatt _____
 Matthews _____
 Mazzei _____
 Newberry _____
 Paddock _____
 Pittman _____
 Quinn 
 Sharp 
 Shaw 
 Shortey 
 Silk 
 Simpson 
 Smalley _____
 Sparks 
 Standridge 
 Stanislawski 
 Sykes _____
 Thompson 
 Treat _____
 Wyrick _____
 Yen 

House Action _____ Date _____ Senate Action _____ Date _____

House Action _____ Date _____ Senate Action _____ Date _____

1 STATE OF OKLAHOMA

2 2nd Session of the 55th Legislature (2016)

3 3RD CONFERENCE COMMITTEE
4 SUBSTITUTE
5 FOR ENGROSSED
6 HOUSE BILL NO. 1116

By: Cleveland of the House

7 and

8
9
10 Standridge and Sparks of
11 the Senate

12 13 14 15 16 17 18 19 20 21 22 23 24 3RD CONFERENCE COMMITTEE SUBSTITUTE

An Act relating to state property; amending 61 O.S. 2011, Section 322, as last amended by Section 3, Chapter 286, O.S.L. 2014 (61 O.S. Supp. 2015, Section 322), which relates to easement and right-of-way grants; adding Department of Wildlife Conservation to exemption; and declaring an emergency.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 61 O.S. 2011, Section 322, as last amended by Section 3, Chapter 286, O.S.L. 2014 (61 O.S. Supp. 2015, Section 322), is amended to read as follows:

Section 322. A. The Director of the Office of Management and Enterprise Services is hereby authorized to grant easements, rights-of-way, and enter into contracts authorizing the construction and maintenance of telephone, electric transmission and distribution lines, railroad lines, telegraph lines, and pipelines across any

1 state lands under the management of said Director, and all lands set
2 apart for the use and benefit of any state agency, department, or
3 institution including all lands set apart for use of colleges,
4 universities, hospitals, and eleemosynary institutions. Said
5 easements and rights-of-way grants shall be for a period not to
6 exceed twenty (20) years and shall provide for such considerations,
7 terms, and conditions including privileges and conditions of
8 renewal, as the Director of the Office of Management and Enterprise
9 Services may determine advisable for the best interests of the state
10 institutions in possession thereof.

11 B. The Commissioners of the Land Office, the Oklahoma Ordnance
12 Works Authority, the Midwestern Oklahoma Development Authority, the
13 Oklahoma Department of Transportation, the Oklahoma Turnpike
14 Authority and, the Northeast Oklahoma Public Facilities Authority
15 and the Department of Wildlife Conservation and their lands shall be
16 exempt from the application of this section.

17 SECTION 2. It being immediately necessary for the preservation
18 of the public peace, health and safety, an emergency is hereby
19 declared to exist, by reason whereof this act shall take effect and
20 be in full force from and after its passage and approval.

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22 55-2-9975 KB 05/12/16
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